



**MVCC Sept 10-16<sup>th</sup> 2023 Camp Plymouth Registration**  
**FALL MEET**

Name \_\_\_\_\_  
 Email \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  
 MVCC Member – Yes \_\_\_\_\_ No \_\_\_\_\_ If yes member # \_\_\_\_\_

**PLEASE PRINT CLEARLY**

**49er RV Resort, 18265 HWY 49 Plymouth, Ca. 95669 (209)245-6981**

**4 night minimum stay 13-16<sup>th</sup> 2023** at 49er RV Resort– No tents at 49er RV Resort

Arrival Date \_\_\_\_\_ Check Out Date \_\_\_\_\_ **Payment in full paid to Camp 49er by Aug 8<sup>th</sup> -2023**

Assigned Site # / # of Nights /	Description of Site, Pick one	Contact 49er Resort for exact payment information- (209)245-6981
	RV Standard (\$72.39) _____ RV Premium (\$83.67) _____ RV Premium+ (\$92.00) _____ RV Waterfront (\$83.67) _____ RV Waterfront+(\$92.00) _____ Studio Cabin (\$165.00) _____ 1 Bed Cabin (\$242.00) _____ 2 Bed Cabin (\$260.00) _____	

**Amador County Fairgrounds, 18621 Sherwood St. Plymouth, Ca. 95669**

No minimum stay for dry sites, no RV's, 1 vehicle & 1 tent per site, **4 night stay for water/electric sites April 13<sup>th</sup>-16th 2023**

Arrival Date \_\_\_\_\_ Check Out Date \_\_\_\_\_ **Payment in full to MVCC by Sept 1<sup>st</sup> 2023**

Assigned Site # / # of Nights /	Description of site, Pick one	/ Per Night / Total
	(\$35) Dry Tent – Military _____ Civilian _____ (\$35) Dry Car – Pickup Camper _____ Utility Trailer _____ (\$45) Water/Electric – Tent ___ Military ___ Civilian ___ (4 night stay for Water/Electric) No RV's	

***No refunds after Sept 1<sup>st</sup> 2023***

**Fairgrounds camping payment should be made to: Military Vehicle Collectors of California, 850 Elm Ave, Gustine, Ca, 95322 C/O Christina Verissimo.** For more information: mvcccampmistress@yahoo.com . All vehicles operating on public roads must be currently registered/ have insurance coverage.

In consideration of the acceptance of the right to participate, participant and spectators, by execution of this entry form, release and discharge the producers of any and all known or unknown damages, injuries and or losses.

**No live firearms displayed or sold, no live ammunition displayed or sold.**

Please Sign \_\_\_\_\_ Date \_\_\_\_\_

**For MVCC office use only:**

Check # \_\_\_\_\_ Amount \_\_\_\_\_ Rec'd \_\_\_\_\_ Sent \_\_\_\_\_